

From David Martin, Executive Minister:

It Takes A Community to Raise A Congregation



s a Mennonite people, we understand well the wisdom of the proverb, "It takes a village to raise a child." The strength of resources and gifts that a village can generously share within its community can have a profound impact on the health, growth, and development of their children.

As you read this Ministry
Report you will quickly
discover that the same
wisdom is true for
congregations. In MCEC,
we are privileged to have
the company of many
congregations who together
are sharing their gifts
and resources to grow all
aspects of the Church.
Whether it is investing in
the faith formation and
leadership development of
our youth through the Camp

Shared Initiatives grants and Anabaptist Resource Starter Kits or sharing Sunday School teachers between churches, the MCEC community of congregations is having a profound impact on the health of our faith communities.

Quite literally, the supports that we share with church plants like the Freedom Gospel Ethiopian Church is helping to raise new congregations in the MCEC family of faith.

As we share resources through Go & Grow, established congregations are also growing and stretching their reach outward in new directions.

Congregations working together in community can

"...lives are being shaped and formed... leaders are being trained... congregations are being raised."

have a profound impact on the life of individuals and local neighbourhoods. As you read the stories on the following pages give thanks to God for the lives that are being shaped and formed, for the leaders that are being trained in Anabaptist faith and theology, and for the congregations that are being raised. Thanks be to God for the gift of the MCEC community of congregations!







Mennonite Church's gift to MCEC.

making disciples

Anabaptist Christian Resource Starter Kits: Congregations Supporting Congregations

ifty years ago we were blessed by congregations who helped to plant our church," explains Norm Dyck, current pastor of Listowel Mennonite Church. "We want to bless another congregation or church plant in a tangible way."

As Listowel Mennonite Church's 50th Anniversary celebration approached, they contacted MCEC to see if there was a special project they could engage. The suggestion of Anabaptist Resource Starter Kits captured their imaginations and they began to work toward their goal of raising \$5,000 for that project.

Anabaptist Resource Starter Kits were developed in 2012 and bring Anabaptist resources to new congregations so that

leaders and families can grow in their identity as Anabaptists, Included in the kits are multi-age Sunday school curriculum, books from the Believer's Church Bible Commentary series, and a number of children's books to help establish the beginning of a children's peace library.

Ten kits have been purchased for distribution so far. Listowel Mennonite Church's gift will purchase five more.

Randell Neudorf, leader at The Commons in Hamilton. states, "As a small church with an even smaller budget we are very grateful to be able to use these books as another tool for learning and reflection in our community. A big thank you to Waterloo North Mennonite Church

and MCEC for this generous gift." Waterloo North Mennonite Church. the initiator behind this project, delivered one of the Starter Kits to The Commons, one of MCEC's newest congregations.

When Grace New Life Mennonite Church in Hamilton received a kit. the children were excited. Each child eagerly took one of the children's books home with a promise to exchange it for a new one the following week.

Norm concludes. "We want to foster relationships with newer MCEC congregations so they know that the wider church cares for them, they are a part of us, and we are a part of them."

Bible Quizzing

Lives Impacted Through Bible Study

The excitement is palpable, the quiz master adjusts her glasses and begins to speak, "Who said this to whom..." BUZZ! The player stands up and answers correctly!!

For years Bible Quizzing has been an important event for many youth. It is a time to work together as a team, study the Bible and learn how to apply scripture to every day situations.

Maurcie Martin, long-time Bible quizzing enthusiast reflects, "My involvement with quizzing spans 50 years. I have learned that if I keep turning the light on a passage, like a kaleidoscopie, I will often gain some fresh insight into the character and activities of God in the world and in the church."

Jon Hines, a coach from Hawkesville Mennonite church, agrees. He says, "Quizzing has led me and my team to dig beyond the facts, in order to determine what God has to say to us. I have never seen youth work harder as a group at studying the Bible. I believe it will have a meaningful impact on the lives of our quizzers as they mature into leaders of the church."

A Different Kind of Bible Quiz Story! Remembering - With Ervin Wiens

n my final year of high school, I was a member of the Virgil Quiz team and our team eventually made it to the finals against the Vineland team.

Those were the days before we had buttons to hit in order to answer.



We had to stand and the first person to stand got first chance to answer. I didn't know any of the Vineland team but I kept noticing this rambunctious member who jumped up with such enthusiasm that she sent the chair behind her flying each time.

The Vineland team eventually won. I remember seeing that "rambunctious one" and her friends outside after the event, still as noisy as ever. And I thought, "I do not like that girl!" Marian remembers nothing about me at that quiz session.

One year later I saw her again as we both registered for a Winter Bible School program. I thought she was still too noisy and free spirited for my taste. But hey, on Valentine's Day later that year that "rambunctious woman" had the nerve to hip-check me into a snow bank and from that moment on the "dislike" quickly grew into love. In April of this year, we will be celebrating our 50th anniversary. Go figure! You never know what, or who, may come out of a Bible quiz event.



Junior Youth in MCEC Faith and Food - Give Us This Day Our Daily Bread

Junior youth from Make A Difference Day 2013 in November made a difference in the lives of the residents in the Men's Hostel at House of Friendship, Kitchener, and in the lives of many through the local food bank. As part of their reflection on faith and food, the cookies they baked found a home at the House of Friendship. They also collected almost 300 cans of food which were then donated to the local food bank!

The upcoming Jr. Youth
Retreat will also focus
on food as a way
of drawing the two
events together.
Held at Silver Lake
Mennonite Camp,
the retreat will be
May 23 to 25,
2014.

Project Based Learning

Breslau Mennonite Church junior youth are exploring food and faith as part of their Sunday School curriculum through *Explorations of Faith* developed by Phil Martin.

"There were some interesting connections at Make A Difference Day," says Phil. "We connected with people from Listowel. A lot of their youth are children of dairy farmers and we are very interested in questions and challenges related to farming. We are hoping to visit with them in June."

He further explains, "The youth are really engaged with their chosen project. They came at this mostly from the angle of enjoying cooking and are realizing that some of the issues around food are very complex. It is one of the most complex areas we have ever explored through this curriculum."

Camping Ministry in MCEC: We Are Stronger Together

ow many pastors do you know who were camp counsellors when they were younger? How many church treasurers were first a camper? Faith formation and leadership development are two results of a strong camping ministry. MCEC is fortunate to have four strong camps, Hidden Acres Mennonite Camp, Silver Lake Mennonite Camp, Ontario Mennonite Music Camp, and Willowgrove.

This past year, through the financial support received from MCEC, Willowgrove was able to offer a number of weeks of camping to some of our first generation Canadian congregations, both as campers and as counsellors and leaders in training. Next year they anticipate four individuals from first generation Canadian congregations beginning as staff.

Hidden Acres chose to offer bursaries to their counsellors with the money they received from MCEC, allowing them to work in a summer counselling position and still meet their financial obligations in the fall.

Through shared initiative allocations, MCEC and Camping Ministries work together to nurture faith formation and leadership development in youth and young adults. We are stronger when we work together.



growing congregations

Sunday School at Freedom Gospel Ethiopian Church Three Congregations Working as a Team

"This is the work of God," declares Pastor Ashenafi Fulase.
"Transformation has come to our church. Our Ethiopian neighbours are choosing to come to Freedom Gospel because we have Sunday school teachers for their children."

Pastor Ashenafi found himself in a quandary. Who would teach the children of his congregation about Jesus? This past November, he met with his friends Brian Quan, pastor of Toronto Chinese Mennonite Church, and Tim Reimer, pastor of Danforth Mennonite Church, and expressed to them his need for English Sunday school teachers.

Enter Sammy, Judy, and Sandrine – three young women who responded to the call to come and teach. Sammy and Judy, from Toronto Chinese Mennonite Church, and Sandrine, from Danforth Mennonite Church, take turns each Sunday evening teaching the

children at Freedom Gospel about the love of Jesus.

At first the children did not know what Sunday school was, nor understand why they needed to quieten and listen. This has changed dramatically and the class has grown from six students to almost 20!

As the teachers reflect on the last two months, Judy notes that now the students call each other to gather and listen. She says, "I feel very proud of them that they want to learn about God, instead of doing just what they are told." Sandrine recognizes that the children are learning and starting to teach each other. "If somebody says a bad word," she points

out, "another child will say, 'That's not what God teaches." Sammy recalls a Sunday that she taught. "Most of the kids only knew Jesus' name," she shares, "but they knew nothing about him. They want to know more."

Pastor Ashenafi affirms, "We are so thankful to Pastors Brian and Tim, and to Judy, Sammy, and Sandrine. It is a privilege to have Sunday school teachers in our church."

"As we start this journey and grow spiritually together," Sandrine reflects, "we can learn how to be a community where we make Jesus the centre of our lives."

Strengthening Congregations Through Go & Grow Reading the Bible with Jesus in Markham Stouffville

Adream has grown from the Markham Stouffville Mennonite Cluster to bring people from across MCEC together for a concentrated time of careful Bible study with others.

This fall, the first of four retreats will take place in the Markham Area at Willowgrove, a local Mennonite camp facility. Each retreat will focus on a different gospel.

Reading the Bible with Jesus, led by Bryan Moyer Suderman, expands on a winter Bible study series that the area cluster did together last year. How did Jesus read Scripture (what we call the Old Testament) in relation to the controversies/issues of his time? What might we learn from Jesus' example, as we read Scripture in the midst of different controversies/issues today?

"Bryan's Bible teaching has been a valuable resource for us in the Markham Stouffville area and we want to make this resource available to the broader church as well," Pieter Niemeyer, pastor at Rouge Valley Mennonite Church says in his Go and Grow application. "Equipping current and new disciples in reading the Bible and following Jesus is important to engage."

Markham Stouffville
Mennonite Cluster applied
to MCEC's Go and Grow
for help with the retreats.
Go and Grow monies
are available to MCEC
congregations to facilitate
healthy congregational
life. These monies are
available for new endeavors
that extend the peace
of Jesus Christ through
making disciples, growing
congregations, and forming
leaders.

"Equipping
current and new
disciples
is important to
engage."

Other Go and Grow recipients this past year include Stirling Avenue and Wilmot Mennonite churches. Stirling Avenue has become a KW Out of the Cold site, providing dinner and hospitality to the community. Wilmot is in the process of creating an outdoor labyrinth which will be available to the surrounding community with a hope of creating a space where deeper communion with God can occur.

Applications for *Go* and *Grow* are accepted throughout the year.



Focus on Church Planting: Such Celebration And Such Hard Work

Church Planting Is A Celebration

- We celebrate God's call for each church planter.
- We celebrate God's movement among God's people to form faith communities.
- We celebrate each church planter's commitment, passion, and energy.
- We celebrate established congregations who encourage church planters.
 - We celebrate Mission
 Associates who work
 closely with church
 planters.

value church plants are resourced by MCEC.

urrently

Pastoral training is available to church planters through programs like Transitioning into Ministry (TiM), and we continue to explore the possibility of financial mentors to help church planters navigate Canada Revenue Agency (CRA) requirements. We are committed to foster and

encourage relationships between established congregations and church plants. Mission Associates have also become a valuable resource and encouragement.

Every neighbourhood deserves a disciple-making peace presence. We celebrate God's continued call to faithful leaders who extend Christ's peace throughout MCEC.

Two Sides of the Same Coin

Church Planting Is Hard Work

- It takes great commitment, passion, and energy to church plant.
- A church planter needs lots of encouragement. We don't always do it well.
- Sometimes there is a long life and sometimes there is a shorter life to a church plant. We don't know why.
- We grieve with church planters who have experienced the loss of a vision or a dream.

 We often don't know what to say.
 - We trust in Jesus Christ, who owns the Church, through all beginnings and endings.

Every neighbourhood deserves a disciple-making peace presence.



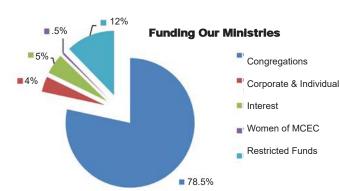


Extending the Peace of Jesus Christ

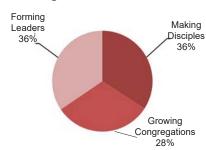
First Fruits and Planned Giving



onations from congregations and individuals support MCEC congregations in purchasing or renovating their worship facility through the Mission Capital Fund. This year, two congregations, West Hills Mennonite Church (pictured directly above) and Grace New Life Mennonite Church (at top of page), were recipients of these funds.



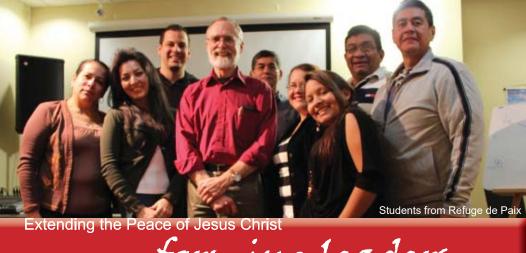
Investing in the Area Church



The generosity of donors within MCEC is tremendous! Donors have been faithful with what God has given them.

Through planned gifts, MCEC thankfully received financial support from the following estates:

Betty Buschert
Eileen Eby
Ivan Kuepfer
Violet Leis
Magdalena Martin
Enid (Harold) Schmidt
Stewart and Mary Witmer



forming leaders

Hispanic Leadership Training Program **Bringing New Leadership Models to Congregations**

What started as a quest to find leadership training for one of our leaders in Sherbrooke, QC has blossomed into an experimental leadership training program for Hispanic persons.

Marianne Mellinger,
Coordinator of Leadership
Formation, explains, "All of
our pastoral training needs
to become more flexible not just training for other
language groups, but in all
the ways we do pastoral
training. This is one model
we are experimenting with
that can potentially be
transferrable into many
different situations."

The Hispanic Leadership Training Program consists of six three-month courses. Past instructors have been Noé Gonzálía, Old Testament, Rudy Baergen, New Testment, and Arnold Snyder, Anabaptist History and Theology. The course began in Sherbrooke, QC with Refuge de Paix and most recently expanded to include the Toronto Mennonite New Life Church.

"There is an eagerness to study," says Rudy Baergen. "There are some real challenges in making it work, because of jobs and busy schedules, but students have expressed great appreciation to me, others, and to MCEC for providing this possibility."

"It's a wonderful experience to work with our new Canadian congregations," Rudy Baergen reflects. "It is the kind of experience that I wish everyone could have – all our pastors and teachers."

"When I met with the teachers and potential teachers this past winter," Marianne recalls, "I was moved by the level of commitment, excitement, and interest they held." The program continues to be in an experimental stage, currently planning for fall 2014 and winter 2015, while evaluating and dreaming of innovative ways to share teaching both on-site and on-line.

Toronto Mennonite New Life Church Training - Like a Drop of Water in a Dry Desert

The classroom was set up differently this second weekend. The laptop at the front of the room connected Luis and Maciel by Skype - Luis in his hospital bed and Maciel at his side.

This was the scene as Arnold Snyder began his second teaching weekend with the Toronto Mennonite New Life Church as part of the Hispanic Leadership Training Program. "I had never done anything quite like that before," says Arnold. "Luis and Maciel were part of the first teaching weekend and wanted to finish the course, despite Luis fighting cancer. Luis made contributions from his hospital bed. It gave a different dynamic to the class."

When faced with the retirement of their long-term pastors, Toronto Mennonite New Life Church began to look for some training for

their leaders. "This was so welcomed by the community," said Maciel. "It was like a drop of water that you are desiring for in a desert!"

Between the two scheduled weekend training sessions with Arnold, the congregation led weekly Bible studies focused on the material. "It was unexpected that they held regular Bible studies based on the material," says Arnold. "When I arrived for the second weekend, they were all fired up."

Maciel explains,
"There are so many
fundamentals in the
history of the Anabaptist
movement that touch
people who have gone
through similar struggles
in different parts of the
world. My husband and
I come from countries
where we have suffered
persecution and
dictatorship. After the
course, my husband said,

'This is the right thing to do and this is the right place to be - this is why I joined the Mennonite church.'"

Throughout that day, participants would stop by the computer connected by Skype to Luis and Maciel to greet them. At the end of the session, the group had prayer for everyone, but especially for Luis.

"I wish all the people I know could take this course," reflects Maciel. "This is something we will never forget. It was so meaningful to be part of because we wanted so badly to complete the course."

Maciel continues, "We are called to proclaim when we see things of the Spirit happening and I think this was a thing of the Spirit. Thanks to the work of the Spirit, Luis was able to complete his first course of this program."



Church Leadership Enrichment: Sabbaticals A Time of Provision

"I thank MCEC and Preston Mennonite Church for the financial help to be able to take this extended period of time to rest in God's presence." - Claire Osinkosy, pastor, Preston Mennonite Church - From reports

can't begin to fully articulate what I've learned or what the impact of my sabbatical will be on my life and ministry. I know from the depths of my being that I have been carried and cared for in this time and that the transformative work that God is doing within will continue."

Jeff Steckley, MCEC Congregational Ministries Minister

think my sabbatical has increased awareness for me that I need to take care of my own spirituality in order to be effective as a pastor. Those things kind of slip away on you when you are busy. I have been more intentional about that since coming back." Claire Osinkosky, pastor, Preston Mennonite Church

had really good support for my sabbatical. I was able to disengage from congregational ministry and was free to be away for three months. That was a huge gift to me and I am grateful. I was then ready to go back and hit the ground running!"
Ruth Boehm, pastor,
Faith Mennonite Church

Y sabbatical was a rest focusing on God, who goes before us in all of life, and who is more visible to us when we get out of our regular routine."

Dave Rogalsky, pastor, Wilmot Mennonite Church, correspondent, Canadian Mennonite

Asabbath call for rest and renewal invites us to make a commitment to personal growth and to deepen our knowledge of God and our world.

The demands of leadership in people-related ministries are such that regular refreshment, renewal, and input opportunities are essential in order to grow personally and to remain effective in one's work

Enrichment leaves, also known as sabbaticals, often include study tours, self-directed study, short term courses, seminars, or other types of enrichment.

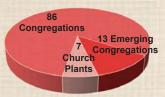
MCEC encourages pastoral leaders and congregations to embrace the biblical understanding of Sabbath.



At A Quick Glance 2014 in Review

years of ministry as an MCEC community of congregations

> Did you know? MCEC emerging congregations are in a time of mutual discernment and testing with MCEC for a long-term relationship?



MCEC Congregations/Faith Communities

languages of worship

of MCEC congregations are first generation Canadian congregations

of MCEC congregations hold services in languages other than English

140

120

100

80

60

40

20

0

Staff Members travelled with MC Canada to UK for a learning tour

attended Annual Church Gathering 2013

attended Church Planting Canada Congress in Oakville, ON

Dinner - Exploration Young Adult Training The Book of Joshua Haverim - Young Adult Trail Red Letter Dinner - Explo for Young Adult Leaders Multi-Staff Training

for Pastors, Chaplains ind Congregational Leaders Congregation Leaders chool For Ministers he Lord's Supper Fraining 4

Persons Participated in these Leadership Development events 180 160 140 lake A Difference 120 Youth Retrea 100 Youth 80 60 40 20 Youth and Jr. Youth Impacted at Faith Formation Events



Anabaptist Resource Starter Kits distributed

to new MCEC congregations/church

Mission Associates began ministry working with church planters and newer congregations

Pastoral Leadership

18 Specialized 82 **Ministers** Retired 141 **Ministers** Congregational 20 **Ministers** Chaplains

ministers and chaplains concluded their assignments

ministers new to MCEC began ministry assignments

ministers installed in congregational ministry ministers licensed toward ordination

ministers ordained plus 2 ordination credentials received

participants in Transitioning into Ministry (TiM) in first, second, or third year of program

MCEC Pastors

Points of Connection Ways to Get Involved



Weekly Bulletin

Please subscribe at www.mcec.ca.



MCEC's NEW Website Check it out at www.mcec.ca.



theExchange

An electronic place where congregations can share and request resources.

MCEC ON KENT

Stop For A Visit

Please stop by at 50 Kent if you are in the area. We would love to say hello and show you around.



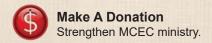
Speakers

MCEC staff are available to speak in your congregation. Contact Joan Schooley - jschooley@mcec.ca.



Facebook

Like us on Facebook.





offices relocated to 50 Kent this past fall.

We are grateful for this wonderful gift.

Thank you!



Mennonite Church Canada

From Willard Metzger, MC Canada Executive Director **Seeds of Opportunity and Promise**



Greetings on behalf of your national church family!

The theme of this annual church gathering, "Rich Soil for Seeds of Promise," is apt. There are so many seeds of opportunity and promise. In my visits with people across the nation, within and beyond our Mennonite faith family, I encounter many individuals who have grown into, versus been born into, our community.

Some were born into Christian families of other faith traditions. They speak with warm appreciation about their discovery of rich Anabaptist teachings. Sometimes they call themselves "hyphenated" Anabaptists: Baptist-Mennonite; Anglican-Mennonite; or Lutheran-Mennonite.

Some are newer to Canada and resonate with the Anabaptist emphasis on community and following Jesus. They trace their origins to Laos, China, Colombia, Ethiopia, Congo, and other countries and cultures.

Some were born into families of no faith. They have explored Christian and non-Christian faiths and beliefs. Their eyes soften as they talk about our strong Anabaptist values of peace and justice.

Virtually all of them describe their experiences in the same way: "I found my spiritual home" in the Mennonite/ Anabaptist faith family.

The Mennonite Church family in Canada is in a privileged position. We are relatively rich in physical, spiritual, and theological resources. We have an abundance of opportunity. I am reminded of Esther. who became royalty through marriage and took great risk to save a people: "Who knows? Perhaps you have come to royal dignity for just such a time as this." (Esther 4:14)

May God bless and keep you as you gather to discern God's leading for such a time as this.

MCEC Community of Congregations Seeds of Promise

Bloomingdale Mennonite Church of the Living Word in Otta Calvary Church Ayr (Mennonite)

Breslau Mennonite Church Community Mennonite Church of Stouffville

St. Catharines United Mennonite Church Warden Underground

avistock Mennonite Church First Mennonite Church

Stirling Avenue Mennonite Church Valleyview Mennonite Church

Stirling Avenue Mennonite Church Valleyview Mennonite Church Erie View United Floradale Mennonite navistock Mennonite Church First Mennonite Church Medahnialem Ethiopian **Evangelical Church** Maple View Mennonite Church Freedom Gospel Ethiop Grace Mennonite Church Faith Mennonite
The Commons Hagerman Mennonite Church Hamilton Markham Chinese Mennonite Church Leamington United Mennonite Church Bethany Mennonite C Lao Canadian Evangelical Mennonite Church Grace Lao Wideman Mennonite Church
Grace New Life Mennonite Elmira Mennonite Church Bethel Ethiopian Evangelical Church Rouge Valley Mennonite Church Mennonite Fellowship of Montrea Markham Christian Worship Centre Brussels Mennonite Fellowship he Gathering Hanover Mensonite Church Milverton Mennonite Fellowship Chin Christian Church - Ottawa Agape Fellowship Church St. Agatha Mennonite Church
McArthur's Mills Christian Fellowship Shalom East Zorra Mennonite Ch ronto Chinese Mennonite Chu Wilmot Mennonite Church Waterloo-Kitchener United Tree of Life/Arbre de Vie Mississauga Mennonite Fellowship
Avon Mennonite Church Riverdale Mennonite Church
Harrow Mennonite Church Niagara United Mennonite Church The Village Intern Windsor Mennonite Harrow Mennonite Church Waterloo North Blenheim Ecumenical House Church Mannheim Mennonite Church Mannheim Mennonite Church
Hawkesville Mennonite Church
Lao Christian Fellowship
Vineland United Mennonite Gurch St. Jacobs Mennonite Danforth Menn Hillcrest Mennonite Church L'Essential efuge de paix Maranatha Evangelical Church Preston Mennonite Church Crosshill Mennonite Church Nith Valley Mennonite Church Hunta Mennonite Church Quest Christian Community Zion Mennonite Fell **Erb Street Mennonite** rorite Mennonite New Li Jane Finch Faith Community Living Water Community Living Water Community Living Water Community Charles KW House Church River of Life Fellowship Wellesley Mennonite West Hills Mennor North Leamington United Mennonite Church **Toronto United** Kingsfield - Clinton Wanner Mennonite Church

Bethel Mennonite Church Chin Christian Church

Chasfield - Zurich Mennonite Church

Poole Mennonite Church Église Évangélique Mennonite

Church Petitcodiac Mennonite Church Calvary Men Listowel Mennonite Church Ottawa Men Pioneer Park Christian Fellowship The First Mennonite Mennonite Church Eastern Canada Extending the Peace of Jesus Christ making disciples • growing congregations • forming leaders

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